Permit #F00051636

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00051636 **Type of Permit:** FILMING **Release Date:** 04/27/2012

Production Company CALIFORNIA STATE UNIVERSITY NORTHRIDGE

Insured Company Name CALIFORNIA STATE UNIVERSITY NORTHRIDGE

Contact Phone No. 1 1-818-677-3192
Contact Phone No. 2
Fax 1-818-677-4919
Address 18111 Nordhoff Street
Northridge, California 91330-8317

Production Title NEVERLAND

Type of Production Student

Producer Adolfo Aguirre

Director Joshua Scott Aguilar

1st AD Heather Flynn

Production Manager Adolfo Aguirre

FilmL.A. Coordinator Virginia Quiroz

Location Manager Adolfo Aguirre
Primary Phone Mobile - 310-746-8937
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

Total Permit Fee $25.00

Number of Locations 1

NOT A PERMIT

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Summary Information

Location

Permit Number F00051636
Production Company CALIFORNIA STATE UNIVERSITY NO...
Insured Company CALIFORNIA STATE UNIVERSITY NO...
Production Title NEVERLAND

Location Manager Adolfo Aguirre
Primary Phone Mobile - 310-746-8937
Secondary Phone

Location Address 26300 Crenshaw Blvd, Palos Verdes, CA, 90274

Location Name SOUTH COAST BOTANICAL GARDENS

Location Type Park

Location Description South Coast Botanical Gardens

Film Dates 4/28/2012 - 4/29/2012 09:00 - 19:30 2 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Generator	1

Personnel on Location

Type	Quantity
Cast	8
Crew	6
LA County Field Inspection	1

Filming Activities Exterior Dialogue; Handheld equipment;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 793 **Grid:** D6

Approvals
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - SOUTH COAST BOTANICAL — Tanya Finney

Coordinator Note
LA COUNTY FIRE NUMBER: 12 958 6

SUBJECT TO LA COUNTY FIRE FIELD INSPECTION.

LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Parking

Base Camp
Location Type : Filming Location
Parking Notes
All contained on private property

Crew Parking
Location Type : Filming Location

NOT A PERMIT